

## Lancashire County Council

### Lancashire Health and Wellbeing Board

Thursday, 16th October, 2014 at 2.00 pm in Cabinet Room 'C' - The Duke of Lancaster Room, County Hall, Preston

#### Agenda

##### Part 1 (Open to Press and Public)

No.	Item	
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- |    |   |                   |
|----|---|-------------------|
| 1. | <b>Apologies</b>  |                   |
| 2. | <b>Disclosure of Pecuniary and Non-Pecuniary Interests</b>  |                   |
|    | Members of the Board are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda. |                   |
| 3. | <b>Minutes of the meeting held on the 1st September 2014</b>  | (Pages 1 - 4)     |
| 4. | <b>NHSE Funding Transfer to Social Care</b>   | (Pages 5 - 8)     |
| 5. | <b>Lancashire Safeguarding Children's Board Update</b>  | (Pages 9 - 58)    |
| 6. | <b>Children and Young People's Emotional Health and Wellbeing</b>   | (Pages 59 - 66)   |
| 7. | <b>Screening and Immunisation Programmes Update</b>   | (Pages 67 - 104)  |
| 8. | <b>Update from the Joint Officer Group</b>  |                   |
|    | (a) <b>Starting Well, Living Well and Ageing Well Progress Report</b>   | (Pages 105 - 164) |
|    | (b) <b>Six Shifts JSNA Update</b>   | (Pages 165 - 168) |
|    | (c) <b>Health Behaviours JSNA Update</b>  | (Pages 169 - 172) |
|    | (d) <b>Pharmaceutical Needs Assessment</b>  | (Pages 173 - 380) |
| 9. | <b>Healthier Lancashire</b>   |                   |

Oral report to be presented by Sam Nichols

**10. Urgent Business**

An item of Urgent Business may only be considered under this heading where, by reason of special circumstances to be recorded in the minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Members' intention to raise a matter under this heading.

**11. Date of Next Meeting**

The next scheduled meeting of the Board will be held at 2pm on 29<sup>th</sup> January 2015 in Cabinet Room C at County Hall, Preston.

I Young  
County Secretary and Solicitor

County Hall  
Preston